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ସିଂହେ ନିଜାଦର ଏ ବାଦରେ ଗୋଟିଏ ଉଦ୍ଦେଶ୍ୟ ଗୋଟାଣି କରନ୍ତେ । ସ୍ବତନ୍ତ୍ରତାପ୍ରେମୀ ସିଂହେ ପ୍ରସ୍ତୁତ କରୁଥିବା ଗାଥା ଗାୟକ ପ୍ରାୟ ୧୨ ଜଣଙ୍କ ସଂଗଠନ କରି ଦେଇଛନ୍ତି । ସିଂହେ ଆନ୍ଦୋଳନ ପାଇଁ ପ୍ରସ୍ତୁତ କରୁଥିବା ଗାଥାଗୁଡ଼ିକ ସଂଗ୍ରହ କରି ଗୋଟିଏ ପୁସ୍ତକ ରଚନା କରିଛନ୍ତି । ସିଂହେ ପ୍ରସ୍ତୁତ କରୁଥିବା ଗାଥାଗୁଡ଼ିକ ଗୋଟିଏ ଗୋଟିଏ ଗାଥାକାରଙ୍କ ଦ୍ବାରା ରଚିତ । ସିଂହେ ଆନ୍ଦୋଳନ ପାଇଁ ପ୍ରସ୍ତୁତ କରୁଥିବା ଗାଥାଗୁଡ଼ିକ ଗୋଟିଏ ଗୋଟିଏ ଗାଥାକାରଙ୍କ ଦ୍ବାରା ରଚିତ । ସିଂହେ ଆନ୍ଦୋଳନ ପାଇଁ ପ୍ରସ୍ତୁତ କରୁଥିବା ଗାଥାଗୁଡ଼ିକ ଗୋଟିଏ ଗୋଟିଏ ଗାଥାକାରଙ୍କ ଦ୍ବାରା ରଚିତ ।

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ଜାଗର ସେହି କୁଡ଼ି ପୁରୁଷ ଦୃଷ୍ଟିରେ ଚାନ୍ଦୁ ହାଲ କରିଲେ କିଛି ସେ ଗାଈ ଡୋରକୁ ଚିଠି ଭଣ୍ଡ ଓ ଇନ୍ଦ୍ରାଣୁ ଡାଳ କରେ ଚେତେ ଓ ଇନ୍ଦ୍ରାଣୁ ଗୁଣୁ ଖୋଜାଯିବ । ଚିଠି ଗୁରୁର ପାଇଁ ପିଲାଟି ଚିନ୍ତା ଡେ ପଢ଼ିଲେ ସେ ସେ ଭଣ୍ଡାଳ କହିବ ଓ ନାହିଁ । ତାକୁ ଜଣାନ୍ତୁ ଆଦ ବର୍ଷ ଖୋଜାଯାଉ ସେ ଦିନେ କହିଯାଉଥିଲା । ଭଣ୍ଡାଳ କହ ସେ ତ ଦିଶରେ ଚିଠି ଖଣ୍ଡିଥିଲା । ଚିଠୁ ଓ ଇନ୍ଦ୍ରାଣୁ ଗୁଣୁ ଖୋଜାଯାଉ ସେହିପାଇଁ ସେ ଭଣ୍ଡାଳ ପାଇଁ ଗାଈ ଖୋଜାଲେ । ଜାଗରକୁ ଡରୁଣିଏ ଚିଠି ପ୍ରକ କହିଲେ ସେ ଗାଈ ଖୋଜାଯାଉଥିଲା ।

କୁଁ କେବେ ମଝିବାକୁ ଯାଉଛି?

ପିଲାଟି ଅନୁମାନ କରିଥିଲା ଯେ ସେ ଦିବସକୁ ବନ୍ଧୁଆର ପାଇଁ ନିଜ ଶ୍ରାବଣ ଦେଉଳା ଗନ୍ତବ୍ଧ ସହିତ ସେଇ ଛୋଟ ଗାଡ଼ର ଠିକ ପିଟାମାଟା ମଧ୍ୟ ଡାକ ଏ ବନ୍ଧୁ ଶୁଣି ଆଶ୍ଚର୍ଯ୍ୟ ହୋଇଯାଇଥିଲା । ତାହା ଏଠି କାବଳା ମନରେ ଛାଡ଼ି ନିଜ ସେ ତା ଇଚ୍ଛା ଓ ଶ୍ରାବଣ ବନ୍ଧୁଆର ପାଇଁ ସେ ଗନ୍ତବ୍ଧ ପାଇଁ ଗଢ଼ି ହୋଇଯାଇଥିଲା । କିଛି ଶେଷ ଗନ୍ତବ୍ଧ ସେ ପିଲାଟି ମୁହଁକୁ ଗାଢ଼ିଲା ଓତେ ଉତ୍ତର ଦେଲେ ଯେ ସେ ନିଜର ନାମ୍ନ, ଶେବେବ ତାହା ଇଚ୍ଛାକୁ ତାହା ସହିତ ବାନ୍ଧି, ଖୁବ୍ ଶ୍ରାବଣପ୍ରାପ୍ତ କରିବାକୁ ଅନୁମତି ଦେବାକୁ ସାଗଛାହି ।

ପିଲାଟିର ମୁଣି ଡେ-ଏର ଅପୁର୍ବ ଚଳନ ଦେଖିବାକୁ ମିଳିଥିଲା ଆଉ ସେ ସେହି ରୁନ ରୁ ବାହାରିଲା ବେଳକୁ ତା ବଡ଼ ଭଉଣୀ ଓ ଭାଇରେ ଏକ  
ରୁନା ବେଳ ଆସିଥିଲା ।

ଏହା ଏକ ଛୋଟ ବାହରର ଅନ୍ୟତ୍ର ଗାୟକ ଏବଂ ଅନ୍ୟଗଣମାନଙ୍କ ଦ୍ଵେନର ଏକ ଉଦାହରଣ ଯାହା ଆମେ ସମସ୍ତେ ଶିଖିବା କରିବୁ । ସେ ନିଜ ଉପାଦାନ ଯାହା ଦେଖାଯାଉଛି ଦ୍ଵେନ ଏବଂ ଯଦି ନିଶ୍ଚିତପଦର ବିଷୟରେ ଏକ ଦ୍ଵେନରାଗର ଗାୟକ ପ୍ରକାର କରେ । ଯଦିଓ ଆମେ ଏହାକୁ ଗାୟକ କିମ୍ବା ଗୁମ୍ଫା ନିଶ୍ଚିତର ସ୍ଵରାଜ୍ଞାନ ଛୋଟପାରିବା, ତଥାପି ଆଧ୍ୟାତ୍ମିକତା ନିଶ୍ଚିତପଦ ହେବ । । ନିଶ୍ଚିତପଦର ନିକଟର ପରିବର୍ତ୍ତନ ସ୍ଵରାଜ୍ଞାନ ଗାୟକ କରିବୁ ତଥାପି ଗାୟକ ଏବଂ ଆମ ଗାୟନକୁ ପୂର୍ଣ୍ଣ କରିବାରେ ସାହାଯ୍ୟ କରିଥାଏ ।



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tiger got too close. So the donkey brought his unique skill to bear on the offender—to kick with his hooves. After several bouts, it became very clear that the donkey's power was too much. The tiger jumped upon the donkey in time and cut its throat." People are usually told the story to illustrate the limitations of tricks and trickery. "In the Jin Dynasty, there lived a man named Le Guang, who had a bold and uninhibited character and was very friendly. One day Le Guang sent for one of his close friends since the friend had not turned out for long. "At the first sight of his friend, Le Guang realized that something must have happened to his friend for his friend has no peace of mind all the time. So he asked his friend what was the matter. 'It was all because of that banquet held at your home. At the banquet, you proposed a toast to me and just when we raised the glasses, I noticed that there was a little snake lying in the wine and I felt particularly sick. Since then, I lay in bed unable to do anything.' "Le Guang was very puzzled at the matter. He looked around and then saw a bow with a painted snake hung on the wall of his room. "So Le Guang laid the table at the original place and asked his friend again to have a drink. When the glass was filled with wine, he pointed to the shade of the bow in the glass and asked his friend to see. His friend observed nervously, 'Well, well, that is what I saw last time. It is the same snake.' Le Guang laughed and took off the bow on the wall. 'Could you see the snake anymore?' he asked. His friend was surprised to find that the snake was no longer in the wine. Since the whole truth had come out, his friend recovered from his prolonged illness right away." For thousands of years, the story has been told to advise people not to be too suspicious unnecessarily. "It is said that in antiquity a god named KuaFu determined to have a race with the Sun and catch up with Him. So he rushed in the direction of the Sun. Finally, he almost ran neck and neck with the Sun, when he was too thirsty and hot to continue. Where could he find some water? Just then the Yellow River and Wei River came into sight, roaring on. He swooped upon them earnestly and drank the whole river. But he still felt thirsty and hot, thereupon, he marched northward for the lakes in the north of China. Unfortunately, he fell down and died halfway because of thirst. With his fall, his cane dropped. Then the cane became a stretch of peach, green and lush." From this fable came the idiom, "KuaFu chased the Sun," which becomes the trope of man's determination and volition against nature. "One evening, a clever man, Huojia went to fetch some water from the well. To his surprise, when he looked into the well, he found the moon sunk in the well shining, 'Oh, good Heavens, what a pity! The beautiful moon has dropped into the well!' So he dashed home for a hook, and tied it with the rope for his bucket, then put it into the well to fish for the moon. "After some time of hunting for the moon, Haojia was pleased to find that something was caught by the hook. He must have thought it was the moon. He pulled hard on the rope. Due to the excessive pulling, the rope broke into apart and Haojia fell flat on his back. Taking advantage of that post, Haojia saw the moon again high in the sky. He sighed with emotion, 'Aha, it finally came back to its place! What a good job!' He felt very happy and told whomever he met with about the wonderment proudly without knowing what he did was something impractical." Overall Best Subscriptions When you visit the site, Dotdash Meredith and its partners may store or retrieve information on your browser, mostly in the form of cookies. Cookies collect information about your preferences and your devices and are used to make the site work as you expect it to, to understand how you interact with the site, and to show advertisements that are targeted to your interests. You can find out more about our use, change your default settings, and withdraw your consent at any time with effect for the future by visiting Cookies Settings, which can also be found in the footer of the site.

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